





# "NEAW LHAM ROSE DEE YOL WITI MAETOM"

Creator : Miss Praphaphan Phukaoluan Miss Ommaraporn Janthawong Mr.Thanachot Saetan

The creative dance of "Neaw Lham Rose Dee Yol Witi Maetom" is a southern folk dances which aims to present cooking and merchandising methods of Neaw Lham in Maetom, Bangklam District, Songkla. The choreography is divided into 2 sessions. The first session depicts the process of making Neaw Lham of Mae Thom.

Second session presentation of the atmosphere of bringing Neaw Lham to sell in the market and the sticky trading atmosphere in the market between vendors and customers happily. The dance and the villagers' gestures was inspired by Nora, Local movement, southern folk dances represents the cooking of Neaw Lham. The music for the creative dance uses newly composed songs. using southern folk music mixed with Western music for imitate the sound of Neaw Lham making.

This choreography spend time for 7 minutes and use 10 performers with separate actors and actresses. The costume express the styles of the villagers and the color of bamboo and Neaw Lham is cream, green, and brown, Uses green Pate clothes with golden details along with brown and cream duchess satin to be main detail of dressing. The props used the long bamboo trunk. used the bamboo interpret Neaw Lham cylinder and baskets.

# Biography

Miss Praphaphan Phukaoluan

- Educational history: Master of Arts (Thai Dance) Faculty of Fine and Applied Arts Chulalongkorn University
  - Workplace: Department of Performing Arts Faculty of Fine and Applied Arts Thaksin University

Miss Ommaraporn Janthawong and Mr.Thanachot Saetan

 Educational history: Bachelor of Fine and Applied Arts Program in Performing Arts, Faculty of Fine and Applied Arts Thaksin University













Promote to the National Level Created to a World-Class Scale"

(The 100th Year Anniversary Auditorium) Phranakhon Si Ayutthaya Rajabhat University

Performing Arts II

#### BANGKOK THONBURI

Asst.Prof.Somboon Panasaowpak

# THE CREATIVE DANCE OF CHUICHAI PHAYA APHAIPATTHAWONG

Mr.Khanchai Homjan, Miss.Chamaiporn Jantamvibun

### INNOCENT LOVE (DANCE FILM)

# SARONG IN BETWEEN

Dra. Setyastuti, M. Sn. Dindin Heryadi, S.Sn., M. Sn Arjuni Prasetyorini, S.Sn., M. Sn.

# FETE | PERAYAAN TUBUH (DANCE FILM)

Rines Onyxi Tampubolon, S.Sn. M.Sn

# DANCE AN OCEAN OF EXPRESSION BEYOND WORDS AND BOUNDARIES

#### CONCIOUSNESS

#### AEO-SAO

# THE CREATIVITY OF CONSERVATIVE THAI DANCE: THEPBUTRA WESSUWANNO

Mr.Kantapat Jutipornputiwat

# "THE LANTERN FESTIVAL" IN SICHUAN, NEIJIANG DAQIAN

# THE MIAO ETHNIC MINORITY IN CHINA WHO EMBROIDER AND DYE CLOTH

# THE CREATIVE DANCE OF "NEOW LHAM ROSE DEE YOL WITI MAETOM"

Miss.Praphaphan Phukaoluan,

Asst.Prof.Dr.Thanaporn Saen-ai





# **AGENDA**

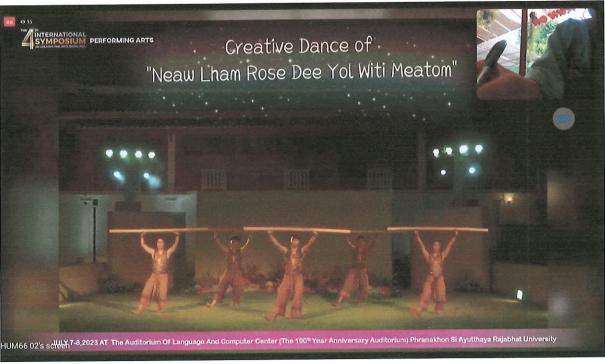
20		Continue " Debini Dovi of Chandra"	Dr.Rittapotcharaporn	Thailand
		Dance Creation " Rohini Devi of Chandra"	Thongtanorm	
		Speech by Prof. Prem Chand Hombal (Ex He	ad Department of Dance, Faculty of Perfo	orming Arts,
		Banaras Hindu University, India.) Topic	: Techniques of blending for stage performan	ce,
21		"The Lantern Festival" in Sichuan, Neijiang	Tianna Wu,	China
		Daqian	Ek-karach Charoennit	
22			Dr.Narong Cumanee,	Thailand
		King's worship Dance Ayutthaya Ratchathani	Mrs.Nappawan Chantaraksa	
23		The creative dance of "Neow Lham Rose	Miss.Praphaphan Phukaoluan,	Thailand
	00	Dee Yol Witi Maetom"	Miss.Ommaraporn Janthawong,	
	-17.(		Mr.Thanachot Saetan	
24	10.00-17.00	Extend one's life	Asst.Prof.Dr.Thanaporn Saen-ai	Thailand
25	₩	FETE   Perayaan Tubuh (Dance Film)	Rines Onyxi Tampubolon, S.Sn, M.Sn	Indonesia
26		Light of Life	Dr.Nareerat Phinitthanasarn	Thailand
27		Manus Mana	Mr.Supot Juklin	Thailand
28		"Jitta Bucha"	Dr.Nareerat Phinitthanasarn,	Thailand
			Asst.Prof.Dr.Pawinee Boonserm	
29		The Miao ethnic minority in China who	Bingbing Luo,	China
		embroider and dye cloth	Ek-karach Charoennit	
30		Aeo-Sao	Dr.Tuangporn Meesup	Thailand
31		Ayutthaya Watthanaphirom	Mrs.Umaporn Klahan	Thailand
32		Mr. Mariana Andrew W.T Marian	Mrs.Panyaras Youyoungyuen	Thailand
		Lao Wiang ethnic puppet show "Tradition	Ms.Jirapreeya Chuyod	
		of a thousand loaves of rice parade"	Miss Sutabhat Kemwong	
		Recommendation by Board of ISCFA 20	223 Committee (Performing Art)	

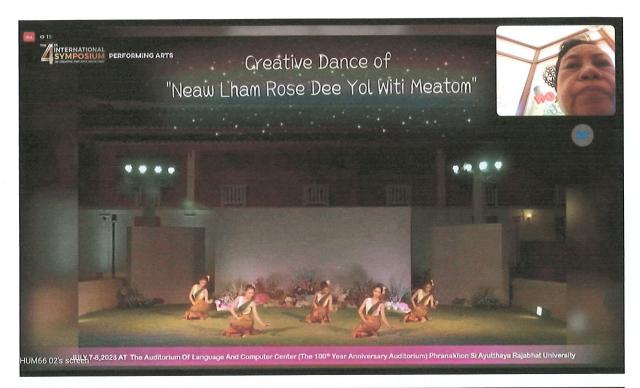
Day2	8 July 2023
8.30 - 09.00	Registration

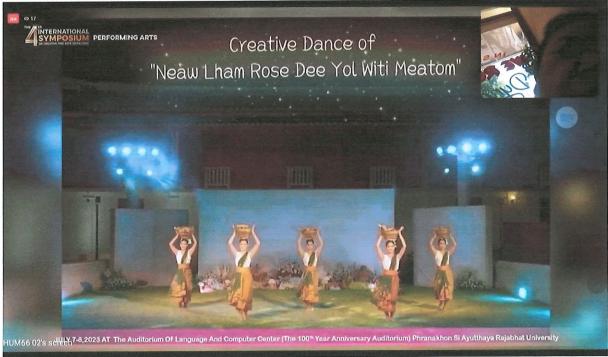


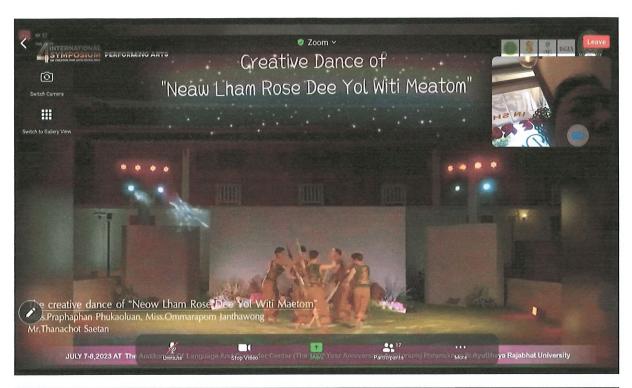


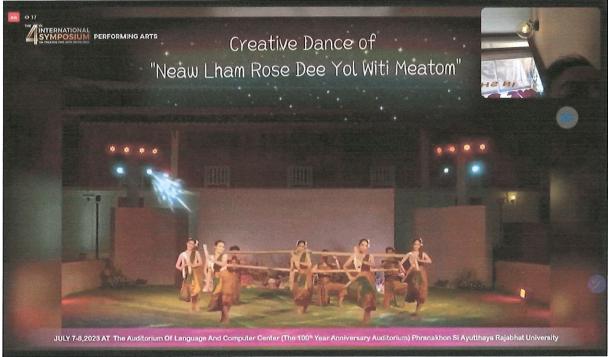


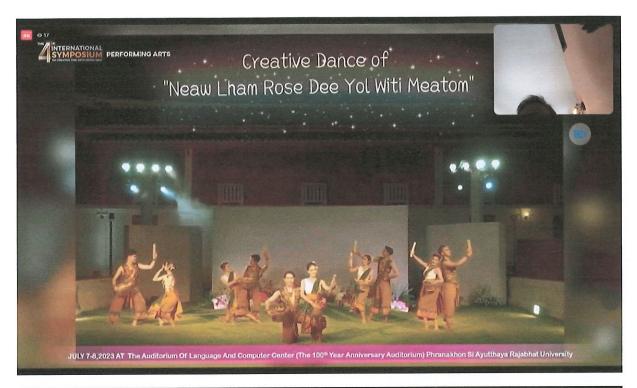


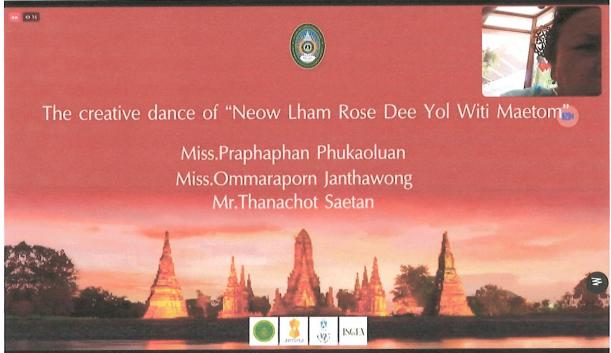














# Announcement of The Faculty of Humanities and Social Sciences Phranakhon Si Ayutthaya Rajabhat University The Awards of Creative Works and Research The 4<sup>th</sup> International Symposium on Creative Fine Arts (ISCFA) 2023

According to The Faculty of Humanities and Social Sciences Phranakhon Si Ayutthaya Rajabhat University has scheduled the 4<sup>th</sup> International Symposium on Creative Fine Arts (ISCFA) 2023 during July 7-8, 2023 (Online event).

The Faculty of Humanities and Social Sciences Phranakhon Si Ayutthaya Rajabhat University is pleased to inform the Awards of Creative Works and Research in the 4<sup>th</sup> International Symposium on Creative Fine Arts (ISCFA) 2023 as following list.

	Performing Arts "Silver Medals"		
1	The creative dance of "Neow Lham Rose Dee Yol Witi	Miss.Praphaphan Phukaoluan,	
	Maetom"	Miss.Ommaraporn Janthawong,	
		Mr.Thanachot Saetan	
2	Light of Life	Dr.Nareerat Phinitthanasarn	
3	"Uma Mahesuan"	Dr.Apichote Ketkeaw	
		Dr.Nareerat Phinitthanasarn	
4	The Creation of a Dance from a Traditional Thai Lullaby	Khanitha Bootchai	
	"Chandra Chao"	-1	
5	Puang-rat Nom Tha-way Phra Suriyotha	Mrs.Tidarat Pumiwattana,	
		Dr.Sikharin Seangpetch Nareang,	
		Asst.Prof.Ekasit sunimit	
6	Conciousness	Mr.Kantaphon Tuntamdee	



# THE STATIONAL INTERNATIONAL SYMPOSIUM ON CREATIVE FINE ARTS (ISCFA) 2023

"Multicultural Beyond Frontier:
Promote to the National Level Created to a World-Class Scale"

July 7-8, 2023 At The Auditorium Of Language And Computer Center (The 100th Year Anniversary Auditorium) Phranakhon Si Ayutthaya Rajabhat University









# Message from the President of Phranakhon Si Ayutthaya Rajabhat University

Rajabhat Phranakhon Si Ayutthaya University is an educational institution situated in the historical park of Ayutthaya, a cultural heritage city known to tourists worldwide. The university places great emphasis on teaching and learning, both at the undergraduate and graduate levels, with a focus on Ayutthaya studies and regional development.

Research and creative activities, academic services, cultural preservation, and teaching management at the university are integrated to enhance knowledge, develop various disciplines, and cultivate an appreciation for the cultural heritage of Ayutthaya as a global heritage site. Therefore, the preservation of culture is a primary mission of the university.

With this significance in mind, the university has established a curriculum that emphasizes the production of graduates and the creation of works in the fields of music, performance, and art. This aims to equip learners with knowledge, skills, and positive attitudes to perpetuate and pass on the cultural heritage to future generations. I firmly believe that this year's presentation of creative works at ISCFA 2023 will serve as a platform to disseminate knowledge about artistic creations, as well as foster learning exchange and establish academic networks for the benefit of society.

Finally, I wish the ISCFA 2023 academic conference every success in achieving its objectives. I express my gratitude to the administrators, professors, organizing committee, and staff of the Faculty of Humanities and Social Sciences at Rajabhat Phranakhon Si Ayutthaya University for their contributions to this academic conference. I also extend my best wishes for the happiness and well-being of all participants attending this academic gathering.

Associate Professor, Dr. Chusit Pradabpet President of Phranakhon Si Ayutthaya Rajabhat University





# Massage from the Dean of the Faculty of Humanities and Social Sciences

The significance of artistic creativity reflects the essential development of humanity's adaptability to an ever-changing era and highlights the intellectual contributions that arise from local creativity. It utilizes cultural resources, local environments, and the era of technological advancement in communication to foster knowledge and understanding of various cultures, resulting in innovative and valuable artistic works. These creations exemplify societal identities and effectively represent the national heritage and cultural diversity.

Given the aforementioned importance, I commend the scholars and individuals who are interested in studying the concepts behind creative artistic processes. This includes endeavors such as creating theatrical performances, composing advertising jingles, contemporary collaborative performances, and embellishing spaces with artistic works. Moreover, there have been research and explorations aimed at incorporating cultural heritage and the value of artistic creations to perpetuate knowledge within the creative works.

With great confidence, I believe that this presentation of creative works at ISCFA 2023 will serve as a platform for disseminating knowledge in the field of fine arts and further strengthening academic exchange and networking among participants.

Finally, I hope that this ISCFA 2023 academic conference achieves its objectives in every aspect. I would like to express my gratitude to Phranakhon Si Ayutthaya Rajabhat University for establishing this networking opportunity through the conference. I extend my thanks to all the personnel who contributed to organizing this conference and wish all participants a universally joyful and fulfilling experience.

Associate Professor Dr. Winatta Saengsook Dean of the Faculty of Humanities and Social Sciences Phranakhon Si Ayutthaya Rajabhat University





# Massage from the President of the Council of Thailand's Dean of Arts and Design

The significance of artistic creativity reflects the profound development of human adaptation to the evolving era and the ability to reflect the wisdom generated through local creativity. It utilizes local cultural resources, environmental conditions, and the era of technological advancement and communication to promote understanding and knowledge of various cultures. This convergence leads to innovative and valuable creative works, demonstrating social identity and effectively portraying national characteristics.

Recognizing the importance mentioned above, I commend scholars and individuals who have shown interest in exploring the concept of artistic creation in the field of fine arts, both for commercial benefits, such as creating musicals, advertising jingles, contemporary performances, and embellishing spaces with artworks, as well as conducting research to foster creativity in various perspectives. This aims to perpetuate knowledge in works of art that derive from cultural heritage and the value of creative works.

I firmly believe that this presentation of ISCFA 2023 will disseminate knowledge about artistic creations in fine arts and serve as a platform for academic exchange, learning, and networking, further strengthening the field.

Finally, I wish the ISCFA 2023 academic conference every success in achieving its objectives. I express my gratitude to Phranakhon Si Ayutthaya Rajabhat University for organizing this conference and extend my thanks to all the participants who have contributed to its success. May all attendees find general happiness and well-being throughout this academic gathering.

Prof. Dr. Bussakorn Binson President of the Council of Thailand's Dean of Arts and Design

# Keynote Speakers "Cultural Treasure Heritages"



Assoc.Prof.Dr.Keri McCarthy

Washington State University United States



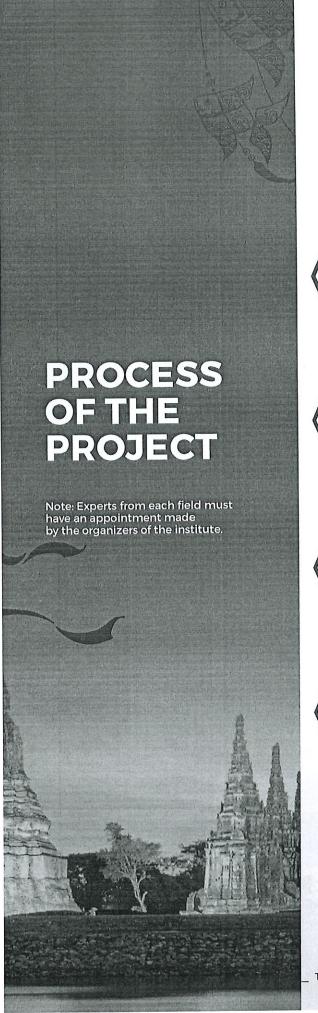
# Speech from India

Prof. Prem Chand Hombal
Head Department of Dance, Faculty of
Performing Arts, Banaras Hindu university, India.



# Speech from India

Prof.Dr.Parul Shah Former Head Dance and Dean Faculty of Performing Arts, the Maharaja Sayajirao University of Baroda, India



Have a meeting with the committee for the project planning.

Appoint specialists from each field to consider the creative work.

Make an application announcement to submit the creative work (submitting within the dateline to send the papers to the specialists)

Make an announcement for the qualified creative work to make a presentation.

04

Create the public relations poster for the creative work presentation and the certificates to be available to the public.

Inform the presenters to submit 3 pieces of their creative work to send to the specialists with an explanation of the applicants' work under the listed topics.

06

Make a presentation of the creative work having the specialists consider each work following the listed schedule.

# SYMPOSIUM COMMITTEE



Prof.Dr. Kwang - I Ying

National Sun Yat - Sen University Taiwan



Assoc, Prof. Dr. Kentaro Sakai

Showa University of Music Japan



Assoc.Prof.Yoshio Masatsune

Showa University of Music Japan



Assoc.Prof.Dr. Keri McCarthy

Washington State University
United States



Prof.Dr. Chindarat Chareongwong

University of Central Oklahoma
United States



Prof.John Elmsly

Composers Association of New Zealand

New Zealand



Prof.Dr. Chieko Mibu

Elisabeth University of music



Eve Duncan

Melbourne Composers Association, Melbourne

Australia



Asst.Prof.Dr.Suksanti Waengwan

Ang Thong College of Dramatic Arts. Bunditpatanasilpa Institute Of Fine Arts

Thailand

Japan

# SYMPOSIUM COMMITTEE



Prof.Dr.Parul Shah

Former Head Dance and Dean Faculty of Performing Arts, the Maharaja Sayajirao University of Baroda, India

India



Prof.Kamol Phaosavasdi

Chulalongkorn University

Thailand



Asst.Prof.Dr. I-na Phuyuthahon

Srinakharinwirot University

Thailand



Emeritus Professor Dr.Suchat Thaothong

Bangkok Thonburi University

Thailand





# The International Symposium on Creative Fine Arts (ISCFA) 2023

The Academic Service, the Research for Building Knowledge, the Maintenance of Arts and Cultures, and the Establishment of Academic Connection

The Principles and Reasons

Due to the government's policy to develop Thailand by using an economic model for sustainable development (Bio-Circular-Green Economy Model: BCG), which is part of the push for "Soft Power," Thailand has focused on adding value to the creative economy that emphasizes development with "wisdom" and "creativity" because Thailand has a strong point and readiness for cultural costs such as arts and crafts, traditions, tourist attractions and communities that have their own identity, combined with creativity and craftsmanship of Thai people. The government has accelerated efforts to promote Thailand's creative industries in 15 fields, namely handicrafts, music, performing arts, visual arts, film, broadcasting, printing, software, advertising, design, and marketing, providing services in architecture, fashion, Thai food, Thai traditional medicine, cultural tourism and as well as preserving and driving tradition and festivals to the world level.

The symposium on Fine Arts, research, and creative works create a broad international academic network in line with the country's economic development. The faculty members have the opportunity to produce academic works from creative presentations, which is a mission supported by the Faculty of Humanities and Social Sciences. It also creates an academic atmosphere as well as encourages and encourages staff and students, especially in the field of fine arts, to have the opportunity to present their creative works in line with the philosophy, vision, mission, and goals of the university's strategic plans.

With the Faculty of Humanities and Social Sciences of Phra Nakhon Si Ayutthaya Rajabhat University realizing its importance, this international academic conference, and presentation project event for the year 2023 was organized. The organizers hope that the event will be of great benefit to the development of the faculty's creative works as well as to provide opportunities for Fine Arts education personnel across the country to present their academic works to the public, and create academic cooperation/creative presentations between universities, government and private sectors that provide Fine Arts courses both domestically and internationally. Thus, this academic conference project aims to promote and develop innovations that will lead to the creation of new academic works and to build on academic achievements that can respond to the needs of the community as well as to promote the country's education management to be strong and to develop continuously and sustainably.

# Objectives

- To organize international conferences on fine arts, research, and creative works and present academic progress with international standards for researchers, faculty members, and students both at domestic and international.
- To promote and develop a new generation of creative people, create academic networks, creative research groups, and create an atmosphere in academic works in the field of fine arts to the public both inside and outside the institution.
- To provide academic services by encouraging exchange opportunities on works and creative works information between researchers, faculty members, and students from various departments/institutions.
- 4. To improve the quality of research/creative works of faculty members, staff and students in Ayutthaya Rajabhat University.

# **AGENDA**

July 7-8, 2023 at the Auditorium of language and Computer Center (The 100th years anniversary auditorium) Phranakhon Si Ayutthaya Rajabhat University

# JULY 7, 2023 (DAY 1)

Registration (Concert Big Band Jazz Thaksin University) 08.30 - 09.00

Opening Ceremony and welcome Speech by Assoc. Prof. Dr. Winatta Saengsook 09.00 - 09.40

Dean of The Faculty of Humanities and Social Sciences

Opening Ceremony Speech by Assoc. Prof. Dr. Chusit pradabpet President of Phranakhon Si Ayutthaya

Speech by Professor Dr.Bussakorn Binson Chairman of the Dean of the Art and Design Council of Thailand

Speech by Assoc. Prof. Dr. Nathapong Chitniratna President of Thaksin University

Keynote Speakers: by Assoc. Prof. Dr.Keri McCarthy Washington State University United States of America) 09.20-10.00 10.00 - 17.00

Presenting creative works No. MU 1 - MU 35.

# MUSIC (ROOM A)

USA, China, Japan, India, Australia, Indonesia, Thailand

No.	Titles	Creators	Country
1	Ephemeral (Utakata no Uta) - for Soprano and Computer	Assoc. Prof. Yoshio Masatsune	Japan
2	Miles of Blue in Green	Joseph Giovinazzo	Australia
3	"Sunset, Moonshine, Starlight beyond the Thammachak" for Strings and Percussion Ensemble	Asst.Prof.Dr.Supachai Suriyut	Thailand
4	The North Mist for viola and electro soundscape	Dr.Pongthep Jitduangprem	Thailand
5	The Eight-Variations of Elephant for Ranat-Ek	Asst.Prof.Dr.Santi Udomsri	Thailand
6	Nora Wiang Klang Bang Kaeo	Asst.Prof.Dr.Panan Kritsanarom, Mr.Ratchakit Phanu-Akarachok	Thailand
7	"Ree Ree Khao Sarn" for Wind Symphony	Asst.Prof.Dr.Woraket Tagosa, Dr.Sirarat Sukchai	Thailand
8	Trail for Life for Saxophone Quartet and Rhythm	Mr.Ratthakhet Chuaisombun	Thailand
9	"Summer day dream" for steel string acoustic guitar	Mr.Khong Mongkon	Thailand
10	Spirit of South for String Quintet	Asst.Prof.Dr.Raweewat Thaicharoen	Thailand

1	Power of Love for Alto Saxophone and Marimba	Mr.Worachet Woraputtinun,	Thailand
1		Mr.Watcharagon Jansook	
2	Mantra Nora for Jazz Quintet	Dr.Chumchon Suebwong	Thailand
3	Kanchanaburi Contemporary Music and	Miss.Orn-anong Engchamni	Thailand
9	Storytelling		
4	"Vesukrama" 6 Idiom of Music for Thai	Asst.Prof.Dr.Rangsan Buathong	Thailand
	Traditional Ensemble		
5	Pleng Chao Ley for Saxophone Quartet	Asst.Prof.Dr.Komson Wongwan	Thailand
6	"Raining in Summer" in Neo-Soul for	Asst.Prof.Tanapat Kerdpol,	Thailand
	Popular Ensemble	Dr.Anuwat Kheawprang	
7	MAHORI for Saxophone and Chamber	Mr.Anuntapond lamchanbanjong	Thailand
8	Free Vocal Improvisation (Intonation) as a		
	channel of Non-verbal communication		
	beyond the boundaries: with special	Prof.Dr.Sangeeta Pandit	India
	reference to the emotions depicted	Thomas and a second	
	through various vocal styles and Nritya		
	Abhinay in Indian Classical Music		
9	"Spirit of Kaoseng Beach" for Woodwind	Asst.Prof.Dr.Darunee Anukool	Thailand
	Quintet and Percussion		
20	"Together We Shift the World" the New	Assoc.Prof.Dr.Prasert Chimtoum	Thailand
1	"Swarommaya" The Primordial Shadow	Dr.Pakawan Boondirek	Thailand
	for Chamber Ensemble		
2	The Sound of Thai Boxing for 4 Part	Miss.Sirintra Praeprasert	Thailand
3	"Garbage on Samila Beach" for Big Band Jazz	Mr.Ratchakrit Panuakkarachok	Thailanc
4	"Ubport" for Bigband jazz	Dr.Saran Sribhuttharin	Thailanc
25	"Mae Hang Lullaby" for Orchestra	Mr.Papartpong Wanpakdee,	Thailand
		Mr.Wadcharin Suksabsri	
26	Past Relationship of Ubon Style Isan song	Mr.Thaninrut Kammateerawit	Thailand
	for Big Band		10 May 10 May 11
27	"HANUMAN Contemporary music and	Mr.Pisal Seesod	Thailand
	Storytelling"		
28	"The Melodies of Drums" for Chamber	Dr.Worachat Kitrenu	Thailanc
	Orchestra		
29	"Sarasin" The sound reflection of	Dr.Wasin Sriyaphai	Thailanc
	legendary for contemporary ensemble.		

30	"Ghom San Ton" for Orchestra with Pin	Mr.Nutthapol Deekum	Thailand
		Mr.Weerasak Ngamwongronnachai	103
31	"The Echoes of the Soul" for Orchestra	Dr.Thanach Chawawisuttikoon	Thailand
32	Atmospheres no.5 for Guitar and Tapes	Dr.Ekapon Muenyam	Thailand
33	The Rhythm of the Andaman for	Mr.Kannawat Ponrong	Thailand
	Contemporary Music		
34	Salah Kedaden	Drs.Y.Subowo, M.Sn.	Indonesia
35	"Manut-Muang" for Bigband Jazz	Mr.Suppasit Poonpinyo	Thailand)
	Visual Art & Musi	ic: to be continued on 8 <sup>th</sup> July.	500

# JULY 8, 2023 (DAY 2)

10.00 - 17.00

Presenting creative works No. PA 1 - PA 32.

PERFORMING ART (ROOM-2)
USA, China, Japan, India, Australia, Indonesia, Thailand

No.	Titles	Creators	Country
1	Dance an ocean of Expression beyond words and Boundaries	Dr.Vidhi Nagar	India
2	Puang-rat Nom Tha-way Phra Suriyotha	Mrs.Tidarat Pumiwattana, Dr.Sikharin Seangpetch Nareang, Asst.Prof.Ekasit sunimit	Thailand
3	"Uma Mahesuan"	Dr.Apichote Ketkeaw Dr.Nareerat Phinitthanasarn	Thailand
4	The Creativity of Conservative Thai Dance: Thepbutra Wessuwanno	Asst.Prof.Dr.Tammarat Towasakul, Mr.Kantapat Jutipornputiwat	Thailand
5	Cognitive Creativity through lens of Choreography	Ms.Ragini Kalyan	India
6	The Design of Contemporary Dance titled "Khaw Khong Mae" through the Thai folk songs	Dr.Natphat Pholpikul	Thailand
7	Conciousness	Mr.Kantaphon Tuntamdee	Thailand
8	The Creation of a Dance from a Traditional Thai Lullaby "Chandra Chao"	Khànitha Bootchai	Thailand
9	The Creation of a Dance from "Paradise of Chandrakasem" song	Dr.Vittavat Kornmaneeroj	Thailand
10	Tomorrow	Ari Ersandi, M.Sn	Indonesia

# Speech by Prof.Dr.Parul Shah (Former Head Dance and Dean Faculty of Performing Arts. the Maharaja Sayajirao University of Baroda. India) Topic : Techniques of nonverbal communication through body languageand facial expressions.

"Chakras"	Dr.Nareerat Phinitthanasarn	Thailand
150	Mr.Karin Baipaisarn	
"Faith in religion" Demonstration Dance of faith	Asst.Prof.Dr.Pattararuetai kuntakanit, Asst.Prof.Dr Auranuch Inta	Thailand
The Creation: "On the wane" for Contemporary Dance	Dr.Wichulada Tunprasert	Thailand
SARONG in between	Dra. Setyastuti, M. Sn	Indonesia
	Dindin Heryadi, S.Sn., M. Sn	
	Arjuni Prasetyorini, S.Sn., M. Sn.	
Ra-Bam Phu Cha Nee Ya Brami Phra Sri Mha Pho	Assoc.Prof.Dr.Prajak Maicharoen	Thailand
The Creation of Dance "1-8"	Asst.Prof.Dr.Tananpach	Thailand
	Asavasemachai	
Innocent love (Dance Film)	Dra.Daruni, M .Hum	Indonesia
The Creative dance of Chuichai Phava	Mr.Khanchai Homjan,	Thailand
Aphaipatthawong	Miss.Chamaiporn Jantamvibun	
Bangkok Thonburi	Asst.Prof.Dr.Kodchakorn	Thailand
	Chitthuam	
Dance Creation " Rohini Devi of Chandra"	Dr.Rittapotcharaporn Thongtanorm	Thailand
	"Faith in religion" Demonstration Dance of faith  The Creation: "On the wane" for Contemporary Dance SARONG in between  Ra-Bam Phu Cha Nee Ya Brami Phra Sri Mha Pho The Creation of Dance "1-8"  Innocent love (Dance Film)  The Creative dance of Chuichai Phaya Aphaipatthawong Bangkok Thonburi	"Faith in religion" Demonstration Dance of faith Asst.Prof.Dr.Pattararuetai kuntakanit, Asst.Prof.Dr Auranuch Inta The Creation: "On the wane" for Dr.Wichulada Tunprasert  Contemporary Dance  SARONG in between Dra. Setyastuti, M. Sn Dindin Heryadi, S.Sn., M. Sn Arjuni Prasetyorini, S.Sn., M. Sn.  Ra-Bam Phu Cha Nee Ya Brami Phra Sri Mha Pho Assoc.Prof.Dr.Prajak Maicharoen  The Creation of Dance "1-8" Asst.Prof.Dr.Tananpach Asavasemachai  Innocent love (Dance Film) Dra.Daruni, M. Hum  Mr.Khanchai Homjan, Miss.Chamaiporn Jantamvibun  Bangkok Thonburi Asst.Prof.Dr.Kodchakorn Chitthuam

# Speech by Prof. Prem Chand Hombal (Ex Head Department of Dance, Faculty of Performing Arts, Banaras Hindu University, India.) Topic: Techniques of blending for stage performance.

21	"The Lantern Festival" in Sichuan, Neijiang Daqian	Tianna Wu, Asst.Prof.Dr.Ek-karach Charoennit	China
22	King's worship Dance Ayutthaya Ratchathani	Dr.Narong Cumanee, Mrs.Nappawan Chantaraksa	Thailand
23	The creative dance of "Neow Lham Rose	Miss.Praphaphan Phukaoluan,	Thailand
	Dee Yol Witi Maetom"	Miss.Ommaraporn Janthawong, Mr.Thanachot Saetan	
24	Extend one's life	Asst.Prof.Dr.Thanaporn Saen-ai	Thailand
25	FETE   Perayaan Tubuh (Dance Film)	Rines Onyxi Tampubolon, S.Sn, M.Sn	Indonesia
26	Light of Life	Dr.Nareerat Phinitthanasarn	Thailand
27	Manus Mana	Mr.Supot Juklin	Thailand
28	"Jitta Bucha"	Dr.Nareerat Phinitthanasarn,	Thailand
		Asst.Prof.Dr.Pawinee Boonserm	

29	The Miao ethnic minority in China who	Bingbing Luo,
	embroider and dye cloth	Asst.Prof.Dr.Ek-karach Charoennit
30	Aeo-Sao	Dr.Tuangporn Meesup
31	Ayutthaya Watthanaphirom	Mrs.Umaporn Klahan
32	Lao Wiang ethnic puppet show "Tradition	Mrs.Panyaras Youyouengyuen
	of a thousand loaves of rice parade"	Ms.Jirapreeya Chuyod
		Miss Sutabhat Kemwong

Recommendation by Board of ISCFA 2023 Committee (Performing Art)

# JULY 8, 2023 (DAY 2)

08.30 - 09.00

Registration

09.00 - 10.00

Presenting creative works No. VA 1 - VA 10

# **VISUAL ARTS**

USA, China, Japan, India, Australia, Indonesia, Thailand

No.	Titles	Creators	Country
1	Camouflage	Bangkit Sanjaya, S. Pd, M. Sn	Indonesia
2	Tale of Nora	Miss.Ruenruethai Rodsuwan	Thailand
3	The Creation of Jewelry Design by Feathers	Daili Jin, Dr.Nutthan Inkhong	China
4	The Creative Characteristics and Influence of	Wei Li,	
	New Media Art in China: A Case Study of	Assoc.Prof.Dr.Sakon Phu-ngamdee	China
	Guangzhou International Light Festival		
5	COAT	Miss.Wanassanan Nutchanart	Thailand
6	The Effect of Creative Short Video Art on	Siyao Ying,	China
	People's Subjective Well-Being	Assoc.Prof.Dr.Sakon Phu-ngamdee	Crima
7	The influence of multicultural beauty in Songkhla	Mr.Theeti Pruekudom Shuyi	Thailand
8	"A corner of the rainbow" Reconstruction of	Huang,	China
	buildings in the old urban area of Shanghai	Asst.Prof.Dr.Ek-karach Charoennit	Criiria
9	Creative Technology in Chinese Film Music	Wenshan Liang,	China
	Communication in the New Century	Assoc.Prof.Dr.Sakon Phu-ngamdee	Cillia
10	The Creation of Contemporary Terracotta		
	Sculptures "The Last Generation of Potters: The	Miss.Watchaleewarn Hirunpalawat	Thailand
	Near Lost Wisdom from Khlong Sa Bua Village"		

Recommendation by Board of ISCFA 2023 Committee (Visual Art)

10.00 - 14.30

Presenting creative works No. MU 36 - MU 62

China

Thailand Thailand Thailand

# MUSIC USA, China, Japan, India, Australia, Indonesia, Thailand

10.	Titles	Creators	Country
36 /	Winter Persephone for Trumpet and Piano	Eve Duncan	Australia
37	"Melodies be Happiness"	Dr.Ananda Chanda	India
38	Panchromatic of the North Winter Wind Dance	Prof.Dr.Weerachat Premananda	Thailand
	for Trumpet and Piano	Prof.Dr.vveerachat Fremananda	
39	"Test It Out" for a chamber jazz ensemble	Asst.Prof.Dr.Rujipas Phudhanun- naruepat	Thailand
40	The Hidden Shining Star for Soprano and	Prof. Duangjai Tiewtong	Thailand
40	Modern Electric Ensemble		
41	Too Jazzy	Scott McIntyre	Australia
42	The Naga's Expedition for two Pianos	Prof. Dr. Tongsuang Israngkun na	Thailand
		Ayutthaya, Prof.Dr.Weerachat	
43	"Zebra Dove" for String Quintet		Thailand
44	The Exponential Fantasia	Dr.Supakit Supattarachaiwong	Thailand
45	"SELEMAO" Sound from Nothern Thailand	Asst.Prof.Dr.Prapansak Pum-in	Thailand
		Mr.Yotanan Chueamran	
46	The Doggie in the window for Brass Quintet	Mr.Vorawut Samaitherdsak	Thailand
47	Nopburi Sri Nakhon Ping	Mr.Phumin Phumirat	Thailand
48	Heritage of Shukhothai for Big band	Dr.Nawathep Nopsuwan	Thailand
49	Geometry of Music for Violin Viola Cello	Mr.Assawin Lohakarok	Thailand
	Saxophone Xylophone Ensemble	Mr. Komsan Nomhansa	
50	Sky dust for Trumpet and Piano	Mr.Yuttasak Plaipoo	Thailand
51	The Improvisation Aspects of Indian Classical Music	Prof.Dr.Sashikumar Kizhikilot	Thailand
52	"Ko Kong Sai"for Vocals, Piano and the storytelling	Mr.Pargon Siritipa	Thailand
53	Neo-Hanuman for Clarinet, Violin, Cello and Piano	Dr.Thanyawat Sondhiratna	Thailand
54	"De GaB" From Coding Pop style : Studying	Assoc.Prof.Dr.Ekachai Phuhirun,	Thailand
	and Creating Music From Hauntology in Music	Mr.Phakphoom Taivogsuvan	
55	Interpreting Brahms' Clarinet Sonata No. 2 by	Mr.Thanabodee Maneenai,	Thailand
	addressing issues of sound coherence	Asst.Prof. Dr.Tasana Nagavajara,	
		Asst. Prof. Dr. Ekaraj Charoennit	
56	"Nok Khamin" for Gong Mon Wong Yai Solo	Dr.Nachapon Hawang	

57	The Piano Pedagogy for Adolescent Beginners (2) The Importance of Music Performance Science and Students' Physical Health	Qing Yang, Prof.Dr.Chieko Mibu, Mengya Xia	Japan Silving
58	Thaksina Sangkhetawat	Mr.Wasawat Riyapun, Miss.Ruenruethai Rodsuwan	Thailand
59	Creating Music on Cross-Cultural Concept between Chinese and Thai cultures by "Konghou"	Jing Li, Dr.Nutthan Inkhong	China
60	Analyze and Perform Japanese Composer Makiko Kinoshita and her Piano Solo Works and Chamber Music Works including Piano	Yui Suemasa, Prof.Dr.Chieko Mibu	Japan 903
61	Creative Approaches in Performances of Chinese Opera "Ha Ha Qiang" in Dezhou, China	Xia Liu, Dr.Nutthan Inkhong	China
62	Reconsideration of intuitive senes of concluding against "Cadenze" in Harmony:  The role of sound length in forming the feeling of concluding	Yoshitsugu Kohjiba, Prof.Dr.Chieko Mibu	Japan

# Recommendation by Board of ISCFA 2023 Committee (Music)

15.00 Closing Ceremony and Speech by Dean of The Faculty of Humanities and Social Science

\*\*Announcement The Awards of Presentation on 21st July 2023\*\*

# "NEAW LHAM ROSE DEE YOL WITI MAETOM"

# Miss Praphaphan Phukaoluan, Miss Ommaraporn Janthawong and Mr.Thanachot Saetan

#### **Abstract**

The creative dance of "Neaw Lham Rose Dee Yol Witi Maetom" has the purposes to study the process of making Neaw Lham of Maethom Sub-district, Bangklam District, Songkha Province, to design and create performances in the form of southern folk dancing arts and to use the creative work to promote the group of entrepreneurs who make Neaw Lham in Maetom Sub-district, Bangklam District, Songkhla Province to be widespread. This research uses qualify tative research methods by studying from documents and field data collection including interview and observation. The information was analyzed and synthesized.

The result found that the creative dance of "Neaw Lham Rose Dee Yol Witi Maetom" is a southern folk dances which aims to present cooking and merchandising methods of Neaw Lham in Maetom, Bangklam District, Songkla. The choreography is divided into 2 sessions. The first session depicts the process of making Neaw Lham of Maethom Sub-district, Bangklam District, Songkhla Province. Second session presentation of the atmosphere of bringing Neaw Lham to sell in the market and the sticky trading atmosphere in the market between vendors and customers happily. The dance and the villagers' gestures was inspired by Nora, Local movement, southern folk dances represents the cooking of Neaw Lham. The music for the creative dance uses newly composed songs. using southern folk music mixed with Western music for imitate the sound of Neaw Lham making. This choreography spend time for 7 minutes and use 10 performers with separate actors and actresses. The costume express the styles of the villagers and the color of bamboo and Neaw Lham is cream, green, and brown, Uses green Pate clothes with golden details along with brown and cream duchess satin to be main detail of dressing. The props used the long bamboo trunk, used the bamboo interpret Neaw Lham cylinder and baskets. Moreover, due to representing the process from cooking to merchandising Neaw Lham Maetom, this choreography can be used as a great educational tool and Promote for the local community.

# Introduction

"Neaw Lham Maethom", Bangklam District, Songkhla Province, is a product made from glutinous rice mixed with coconut milk, sugar and salt, put into a bamboo tube, covered with bamboo leaves and sago leaves, then burned or steamed until cooked. When they finished with the cooking, it will sharpen the outer shell to leave the inner shell as thin as possible. When eaten, it will be gently peeled off by hand, convenient and the bamboo pulp will remain covered with the surrounding rice. Khao Lham in the Southern dialect is called "Neaw Lham". Its taste is oily, salty, and a little sweet. The Neaw Lham of Maethom Sub-district, Bangklam District, Songkhla Province has two type: grilled and steamed. Grilled ones are light brown, crispy on the outside, soft on the inside. The steamed one has a soft cream color with a soft texture attached to the bamboo pulp.

Neaw Lham Banmaethom, Bangklam District, Songkhla Province, originated from the introduction of wisdom that has been inherited through the kinship system, accumulating knowledge through time. They continue to develop their skills until it becomes a career that generates income for the local villagers. It is a famous product of Maethom Subdistrict, Bangklam District, Songkhla Province, as the motto of Bang Klam District says "Luang Pu Fueng, famous for racing boats, the place for sweet pomelo and sapodilla, good tastes of Neaw Lham"

The wisdom of such villagers inspired the creators to be interested in presenting wisdom stories. The process of making the Neaw Lham and the way of life and occupation of the Mae Thom Community, Bangklam District, Songkhla Province were brought to create a Southern folk dancing performance in the name of "Neaw Lham Rose Dee Yol Witi Maetom" to be used as a public relations medium for people to get to know the Neaw Lam, the outstanding items of Mae Thom Subdistrict, Bangklam District, Songkhla Province. Including being used as media learning about making Neaw Lham and community tourism as well.

Objectives

1. To study the process of making Neaw Lham of Maethom Sub-district, Bangklam District, Songkhla Province, to design and create performances in the form of southern folk dancing arts. "Neaw Lham Rose Dee Yol Witi Maetom"

2. To use the creative work to promote the group of entrepreneurs who make Neaw Lham Maetom in Maetom Sub-district, Bangklam District, Songkhla Province to be

widespread.

# Creative Cognition Clarifying

The process of creating creative works for the Neaw Lham Rose Dee Yol Witi Maetom series has the following creative methods:

1. Study and data collection

1.1 A study of documentary information about the characteristics background and process of making Neaw Lham Rose Dee Yol Witi Maetom, Maetom Sub-district, Bangklam District, Songkhla Province, including studying concepts and theories used in creativity, namely Nora dance, dance pradit, dramatic design, music design, costume design and the design of the display props.

1.2 A study of data from interviews with professionals making and selling Neaw Lham of Maetom community, Maetom Sub-district, Bangklam District, Songkhla Province about characteristics and process of making Neaw Lham of Maetom Sub-district, Bangklam District, Songkhla Province.

1.3 An observational study of the characteristics and methods of making Neaw Lham from Neaw Lham Jae Kung, Maetom Sub-district, Bangklam District, Songkhla Province.

2. Conceptual framework and performance structure

The creative team analyzed and synthesized information from documents, interviews and observations to guide the creative process of the show.

3. Creative Design

The creative process of the show "Neaw Lham Rose Dee Yol Witi Maetom", the creative group has analyzed and synthesized the data. There are five steps work process as follow.

Step 1: Determining the target group

The creative team has set the target audience based on the benefits that can be derived from the creation of the work. The target audience for the presentation is professionals who make and sell Neaw Lham, the villagers in \Bangklam District, Songkhla Province, the general public and tourists. For these target groups, the result can be used for entertainment and other dimensions, such as using it as a media to learn about the occupation of making and Neaw Lham in Maetom Sub-district, Bangklam District, Songkhla Province, and using it as a medium in promoting tourism for the community in the future.

Step 2: Conceptualization

The creative team brings information on how to make Neaw Lham and a career of

Neaw Lham Maetom seller of the people of Bangklam District, Songkhla Province. To create a conceptual framework for the performance, determining the means of conveying through the performance to be used as a guideline for creating works.

Step 3 Data analysis and synthesis

The creative team take information from the document, interviews and observations of making Neaw Lham of Maetom Sub-district, Bangklam District, Songkhla Province from professionals who making Neaw Lham to analyze and synthesize data to be used as a guideline for determining the performance structure and creative design.

Step 4 : Creative Design

The creative team designs creative works, including dance design, performance numbers design, costume design for performances, and props design.

Step 5 Casting and Rehearsal

The creative team selects actors who are skilled in Thai dancing, Nora and theat cal performance, of 10 persons. There will be 5 female actors and 5 male actors, selected by performing arts students, Faculty of Fine and Applied Arts, Thaksin University, Songkhla Campus for the rehearsal of the show.

The creative team has a meeting, clarify details of creative works and plan the rehearsals for performances until the actors become proficient in acting.

#### Creative Result

Concept of creative works

The creative team has defined the conceptual framework of the creative work by emphasizing on the presentation of the process of Neaw Lham and the way of life of a sales profession. Neaw Lham Maetom, Bangklam District, Songkhla Province.

Determining how to convey meaning through performances

The creative team has determined that the creative work is in the form of southern folk dance. There will be 10 actors, divided into two groups, five male actors and five female actors, using a duration of seven minutes, divided into two expressions:

Section 1 Depicts the process of making Neaw Lham of Maetom Sub-district, Bangklam District, Songkhla Province.

Section 2 Presentation of the atmosphere of bringing Neaw Lham to sell in the market and the sticky trading atmosphere in the market between vendors and customers happily.

Dance design

The creative group has used the southern folk-dance structure, Nora and the gestures of the villagers in making and selling Neaw Lham were designed to be in line with the concept of the performance, show, contents of each show according to the characteristics of each group of actors, rhythm and melody by designing the dance to portray the activities of making and selling Neaw Lham to create beauty and fun. The details of the dance postures according to the performance period are as follows:

Section 1 presents the story of the process of making the Neaw Lham of the family. They help each other since the process of cutting bamboo to make Neaw Lham, grating coconut, squeezing coconut milk, filling the glutinous rice into the Neaw Lham cylinder, pouring coconut milk into a Neaw Lham, closing the Neaw Lham cylinder, grilling the Neaw Lham over the fire, sharpening the Neaw Lham's shell, and preparing the finished Neaw Lham to be packed in baskets to be sold to the market.

Section 2 presents the atmosphere of bringing Neaw Lham to sell in the market and the sticky trading atmosphere in the market, such as the showing of Neaw Lham of the seller

to inviting customers to buy, the teasing between male customers and sellers, the use of Neaw Lham to see, smell, eat, and the use of Neaw Lham to tease each other among male sustomers.

Characteristics of dance postures Section 1

show content	the gestures of the villagers in making and selling Neaw Lham	Characteristics of dance postures
Packing glutinous rice into a cylinder.		A territoria
Closing the Neaw Lham cylinder.		
Grilling the Neaw Lham over the fire.		
Sharpening the Neaw Lham's shell.		

to inviting customers to buy, the teasing between male customers and sellers, the use of Neaw Lham to see, smell, eat, and the use of Neaw Lham to tease each other among male customers.

Characteristics of dance postures Section 1

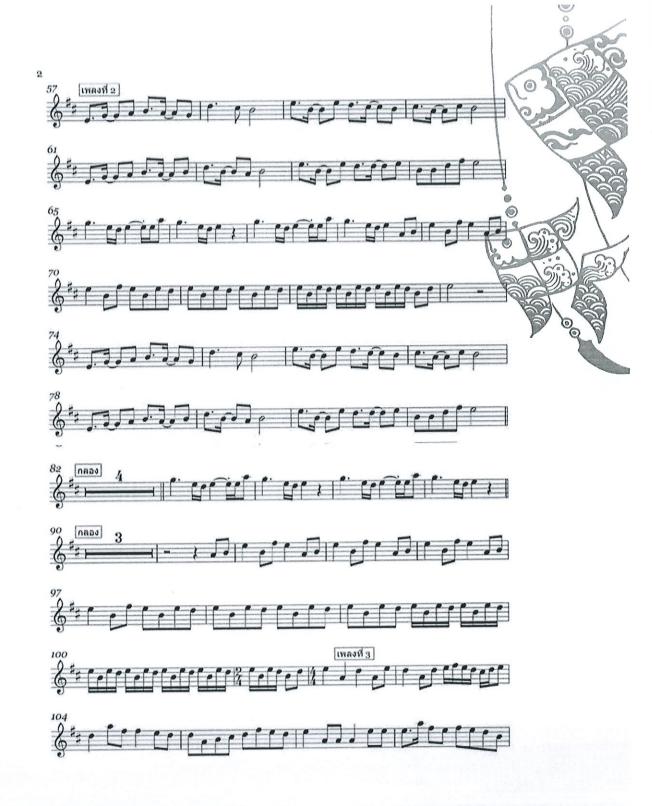
		60
show content	Characteristics of	1/0
	dance postures	0
Bringing Neaw Lham to sell in the market.		
Showing of Neaw Lham of the seller to inviting customers.		
Showing of Neaw Lham of the seller to inviting customers to buy.		
The teasing between male customers and sellers.		
The use of Neaw Lham to see, smell, eat, and the use of Neaw Lham to tease each other among male customers.		

Music

The creative team has composed a new music in accordance with the southern folk dancing style and the contents of each show by using southern folk instruments combined with international instruments to make the melody more beautiful. Inserted with the sound of the process of making the Neaw Lham, such as the sound of filling the glutinous rice into the Neaw Lham, coconut scraping sound, bonfire sound, sharpening sound by using fun melodies. The creative team has set the length of the song to be no more than seven minutes in order to correspond with the duration of the performance specified.

Note of music for the creative dance of "Neaw Lham Rose Dee Yol Witi Maetom"

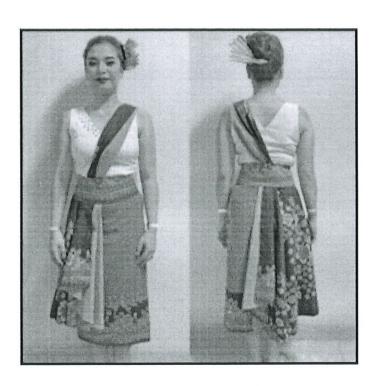


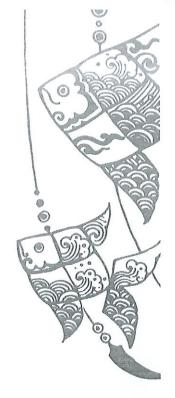




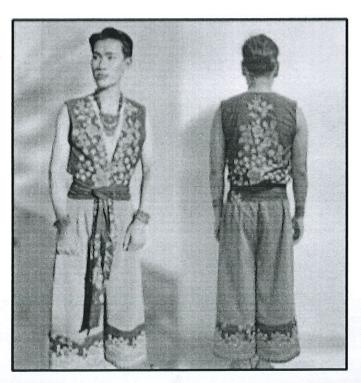
# Performance Costumes

The creative team has brought the characteristics of villagers' costumes to be adapted in costume design to accompany the show to be beautiful and exotic. By choosing to use costume color imitating the color of bamboo and python to be in the green tone, cream and brown. Using Batik, a fabric popular with villagers in the south, in green tones with golden patterns, and brown and cream duchess fabrics are used to sew costumes for the performance. The costumes of the two groups of actors, the male and female actors, are consistent with each other.





Makeup style Hairstyles and Costumes of female actors



Makeup style Hairstyles and Costumes of male actors

# Props

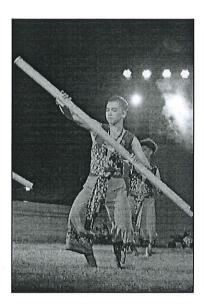
The equipment used for the performance, the creative team use materials that illustrate the process of making Neaw Lham and the actors can use to accompany the performance, such as

The use of bamboo stalks 2 meters long is used instead of bamboo clumps and bamboo stalks that have been cut to make Neaw Lham as well as being used as a railing for grilling Neaw Lham.

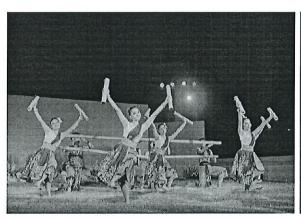
The use of bamboo tubes imitates the Neaw Lham that was roasted during the Neaw Lham grilling.

The use of bamboo tubes that imitate the completed Neaw Lham and woven bamboo baskets are used as equipment during the Neaw Lham sale.

The design of props will focus on the characteristics and colors of the props to be close to the real life material and consistent with the performance.



Using a 2 meter long bamboo as a prop for the performance





Using the bamboo tubes imitates the Neaw Lham as a prop for the performance

# Discussion and Suggestion

The "Neaw Lham Rose Dee Yol Witi Maetom" is a creative work that can meet the objectives and goals set. The creative team found that this set of creative works can represent the process of making Neaw Lham and the way of life of making and selling Neaw Lham in Maetom Subdistrict, Bangklam District, Songkhla Province. Bringing stories about outstanding products or products of the community to create in the form of folk-dance performances can be considered as an integration between the knowledge or wisdom of the community together with the knowledge of art. It makes the story of the community interesting. People can easily and quickly access information. The community can use creative works as a tool in public relations and communicating the story of the community to outsiders to learn in the preliminary stage. This is the initial motivation before leading to deep learning of the community's story in the next opportunity.

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